MINUTES

—OF THE—

Seventy-second Annual Session

—OF THE—

WHITE OAK

Primitive Baptist Association,

CONVENED WITH THE CHURCH AT

Maple Hill,

Pender County, N. C.

October 14th, 15th and 16th, 1905.

WILSON, N. C.
P. D. GOLD PUBLISHING CO.,
1905.

Pam
79

C286.4
W58m

PROCEEDINGS.

1st. The introductory was preached by Elder E. E. Lundy.

2nd. After a short intermission the messengers from the different churches assembled and the Association was opened with praise and prayer by Elder S. Hassell.

3nd. Elder Isaac Jones was chosen Moderator, and Elder C. C. Brown, Clerk, who called to his assistance Elder Lundy.

4th. Brethren G. J. Scott and H. P. Sloan were appointed committee on finance.

5th. Elders W. Brinson, J. W. Strickland, Bernice Wood were appointed to preach at the stand this afternoon.

6th. The Constitution and Rules of Decorum were read.

7th. Brethren in the ministry and messengers from sister Associations were invited to seats with us.

Eno—By minutes.

Abbott's Creek—Minutes.

Seven Mile—Elders Bernice Wood, J. W. Strickland, J. G. Turlington and minutes.

Little River—Elder J. E. Adams and minutes.

Kehukee—Elder Sylvester Hassell and minutes.

Contentnea—Elders W. W. Brinson, John W. Garner, brethren J. J. Eason, I. P. Douty, I. P. Tingle, A. M. Crisp, J. T. Brown, H. H. Drake and minutes.

Black Creek—Brethren W. M. Boykin, J. C. Hooks and G. Brown and minutes.

Mill Branch—Brethren C. W. Brown, Isham Hinson, S. F. Norris and minutes.

Mountain—By minutes.

Fisher's River—Not represented.

Stanton River—Not represented.

Country Line—Elders Jas. A. Burch, J. T. Ward, L. H. Hardy and Brother H. E. Satterfield, also Elder G. W. Stewart, from Little Hope Association, was a welcome visitor.

8th. Letters from the churches composing this Association called for, handed in and read and their representation stated in the statistical table.

NcC
NcU

9th. Petitionary letters for membership in this Association were called for, but none presented.

10th. Agreed that our next Association be held with the church at Sand Hill, Duplin county, to commence Saturday before the third Sunday in October, 1906, and that Elder G. Bryan preach the introductory sermon and that Elder I. Jones be his alternate.

Elders John Gardner, S. Hassell, L. H. Hardy and G. W. Stewart were appointed to preach at the stand tomorrow and that services to commence at 10 o'clock.

11th. The Association then adjourned till Monday morning at 9 o'clock, with benediction by the Clerk.

SUNDAY MORNING, OCTOBER 15, 1905.

1st. The services were introduced by Elder L. H. Hardy, by singing and prayer, when Elder John Garner preached from the 12th chapter of John and 21st verse, followed by Elder Sylvester Hassell, from the last chapter of Exodus and last verse. Then after an intermission of an hour, when services were continued by Elder L. H. Hardy, from Paul's Epistle to the Ephesians, second chapter and tenth verse. Elder G. W. Stewart concluded the service from Hebrews, the first chapter, first and second verses, to a large and attentive audience, and we do prayerfully hope a Divine blessing may follow.

MONDAY MORNING, OCTOBER 16, 1905.

1st. The Association was opened with praise and prayer by Elder G. W. Stewart.

2nd. Visiting brethren were again invited to seats with us.

3rd. The names of the messengers were called and those absent marked * in the table of churches.

4th. Elders J. S. Ward, A. M. Crisp, Jas. A. Burch, J. E. Adams were appointed to preach at the Stand today.

5th. Brethren appointed to visit sister Associations last year were called on to report: some of those attended and those that did not were excused.

6th. The following named brethren were appointed to visit sister Associations at their next sessions:

To Black Creek, Elder Isaac Jones.

To Mill Branch, Elders C. C. Brown, Isaac Jones, Brethren Willie Rhodes and J. C. Fisher.

To Eno, Elder Isaac Jones.

To Country Line, Elder Jones.

To Seven Mile, Elder C. C. Brown and G. J. Scott.

To Little River, G. J. Scott and Elder Isaac Jones.

To Kehukee, Elders E. E. Lundy and I. Jones.

To Contentnea, Elder I. Jones N. M. White B. F. Eubank..

Agreed we correspond with Mountain, Fisher's River and Staunton River by minutes. Any of our brethren visiting sister Associations are appointed by us as messengers.

7th. The committee on finance called on to report. Received from the churches this year $35.05; in hand of treasurer, nothing. Report received and committee discharged. Paid for printing and mailing these minutes $15.00.

8th. Agreed that our Clerk prepare these minutes for the press and have one thousand copies printed and send a copy to each Association we correspond with and record a copy in our Association Book, and that he have $10 for his services.

9th. Agreed that a table showing the time and places of holding our Quarterly Meetings be attached to these minutes.

10th. Agreed we tender our thanks to the surrounding neighborhood for their hospitable kindness during our stay with them.

11th. Resolved, That we positively forbid any species of traffic within one mile of our Association grounds during the entire time of its sitting.

12th. Agreed that our Constitution and Decorum be attached to these minutes.

Isaac Jones, Moderator; C. C. Brown, Clerk.

DISTRIBUTION OF MINUTES TO CHURCHES.

Bay—J. T. Jenkins, Verona, N. C..... 25

Cypress Creek—Lewis Jones, Humphrey, N. C..... 50

Hadnott's Creek—Josiah Prescott, Kuhns, N. C..... 25
Hunting Quarter—Allen Hamilton, Wit, N. C..... 95
Maple Hill—T. B. Rochelle, Maple Hill, N. C..... 25
Muddy Creek—M. W. Brown, Beulaville, N. C..... 25
Newport—C. Mann, Newport, N. C..... 60
Northeast—Geo. Scott, Kellum, N. C..... 25
North River—Asa J. Lawrence, Otway, N. C..... 17
Ruhama—I. D. Wade, Moorehead, N. C..... 15
Sand Hill—J. W. Jones, Tharon, N. C..... 25
Southwest—G. J. Scott, Sparkman, N. C..... 65
Stump Sound—E. J. Hines, Holly Ridge, N. C..... 25
Wardville—W. F. Covil, Marines, N. C..... 35
White Oak—N. M. White, Pollocksville, N. C..... 25
Wilmington—E. J. Littleton, 312 Queen St., Wilmington, 30
Yopps—J. H. Horn, Marines, N. C..... 40
Straits—Franklin P. Lewis, Marshallburg, N. C..... 20

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ORDAINED MINISTERS AND THEIR POSTOFFICE ADDRESSES.

Elder Isaac Jones, Maple Hill, N. C.
Job Smith, Loco, N. C.
Gardner Bryan, New Bern, N. C.
E. E. Lundy, Wilmington, 312 Queen St., Wilmington, N. C.
C. C. Brown, Gilletts, N. C.

LICENTIATES.

Eli Bryan, Laniers, ... C.
Isaac Sanderson, Hallsville, N. C.
B. F. Eubanks, Maysville, N. C.
Ryley Shepherd, Sparkman, N. C.

NAMES OF PASTORS, CHURCHES AND TIMES OF HOLDING QUARTERLY MEETINGS.

Bay—Isaac Jones, third Sunday in March, June, September and December.

Cypress Creek—Isaac Jones, second Sunday in February May, August and November.

Hadnot's Creek—C. C. Brown, first Sunday in March, June September and December.

Hunting Quarter—L. H. Hardy, second Sunday in March, June, September and December.

Maple Hill—C. C. Brown, first Sunday in January, April, July and October.

Muddy Creek—G. Bryan, fourth Sunday in February, May, August and November.

Newport—W. W. Brinson, third Sunday in March, June, September and December.

Northeast—C. C. Brown, third Sunday in February, May, August and November.

Ruhamah—L. H. Hardy, Wednesday after first Sunday in May, August and November.

Sand Hill—G. Bryan, second Sunday in March, June, September and December.

North River—W. W. Brinson, fourth Sunday in February, May, August and November.

Southwest—I. Jones, first Sunday in February, May, August and November.

Stump Sound—I. Jones, fourth Sunday in March, June, September and December.

Ward's Will—C. C. Brown, fourth Sunday in February, May, August and November.

White Oak—W. W. Brinson, fourth Sunday in January, April, July and October.

Wilmington—I. Jones, third Sunday in February, May August and November.

Yopp's—I. Jones, second Sunday in March, June, September and December.

Straits—E. E. Lundy, second Sunday in February, May, August and November.

RULES OF DECORUM.

Art. 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one member shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted by any except the Moderator till he is done speaking.

Art. 5. He shall strictly adhere to the subject and no wise reflect on the person who spoke before, so as to make remarks on his slips failing or imperfections, but shall fairly state the case and matter as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without liberty from the Association.

Art. 7. No person shall rise or speak more than three times on any one subject without liberty obtained from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whispering in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives light upon the subject,unless he break the Rules of Decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and calledas often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give opinion if he chooses before the matter is put to a vote, but sall not vote unless the Association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of these rules shall be reproved by the Association as they may think proper.

ARTICLES OF FAITH.

From a long series of experiences, we the churches of Christ, being regularly baptized on a profession of our faith in Christ, and being convinced of the necessity of the constitution of the churches

in order to perpetuate an union and communion among us, and maintain and keep the order and rules of our Association according to the fellowing plan or form of government.

Article 1. The Association shall be composed of members chosen by the diffeernt churches in our union, and duly sent to represent them in the Association, and who shall be members whom they judge to be best qualified for that purpose, and producing letters from their respective churches, certifying their appointment shall be entitled to seats, provided they do not violate the rules laid down in this Co stitution.

Art. 2. In the letters from the different churches shall be expressed their number in fellowship, those baptized, received by letter, restored,dismissed, excluded and deceased since the last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor shall they infringe upon any of the internal rights of any of the churches in the union.

Art 4. The Association when convened shall be governed by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union upon their petition by letters and messengers and if found upon examination the Moderator giving the right hand of fellowship.

Art. 7. Each church in the union shall be entitled to representation in the Association not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, shall be taken itno consideration and debated, but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall be considered by the Association, except when withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the minutes of this Association ,and the best way or method of effecting that purpose shall be at the discretion of the Association.

Art. 11. We think it absolutely necessary that we should have an

Association fund for defraying the expenses of the same for the raising and supporting of which we think it is the duty of each church in the union to contribute such sums voluntarily as they shall think proper, and send by the hands oftheir messengers to this Association, and the money thus received by this Association shall be deposited i nthe hands of the Treasurer, who shall be accountable to the Association for all money received by him, and pay out the same according to the direction of the Association.

Art. 12. The minutes of this Association, when printed, shall be regularly filed by him in a book kept for the use of this Association. He shall endeavor to have said book present at each Association.

Art. 13. The minutes of this Association shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association adjourns.

Art. 14. Amendments to this plan or form of government may be made any time by a majority of th union, when they may deem it necessary.

Art. 15. The Association shall have power: First to provide for the general union of all the churches; second, to preserve inviolably a chain of communication among the churches; third, to give the churches all necessary advice in matters of church difficulty; fourth to inquire into the cause why the churches fail to repesent themselves at any time in the Association; fifth, to appropriate the money contributed by the churches for an associational fund, for any purpose strictly connected with the Association, sixth to appoint any member or members, by and with their consent, to transact any business which shall not violate the rules of this association, or deviate from the other principles of religion; eigath, to admit any orderly minister of our order to a seat in the Association; ninth, to adjourn at any future time or place they may think most convenient to the churches in the union.

STATISTICAL TABLE.

Churches.	Name of Messengers.	BAPTIZED.	RECD BY LETTER.	DIS. BY LETTER.	EXCLUDED.	RESTORED.	DECEASED.	TOTAL NO. IN FELLOWSHIP.	CONTRIBUTION.
Bay	C. C. Brown, Stephen Dixon, C. W. Hardison					1	3	27	2.00
Cyprus Creek	Isaac Jones, Eli Bryan, R. W. Fisher, J. C. Fisher	2			3			47	3.55
Haddott's Creek	Josiah Prescott, T. D. Ra , D. S. Bell, J. M. Thomas. By letter and money	1					1	24	1.50
Hunting Quarter	L. H. Hardy, A. Hamilton, C. W. Willis*	2					1	77	2.50
Maple Hill	O. M. Rainer, Wm. Rawls, T. B. Rochell, Isaac Roche l							16	1.50
Muddy Creek	Owen Brown, D. N. Williams, H. P. Sloan, J. D. Brown	2	1				1	60	3.00
Newport	D. N. McCain, W. F. Garner, A. A. Garner, F. E. Mason, Z Oglesby, T T Garner	1					1	53	.3
North East	Jacob Scott. H. Reece, D. Humphrey	2						20	1.50
North River	By Letter and Money						1	17	1.00
Sand Hill	J. W. Jones, Jonas Fentral, J. T. Houston, J. B. Kennady	2					1	16	1.00
South West	J. W. Auman, G. J. Scott, L. S. Petway, C. C. Justice				1		2	55	3.00
Stump Sound	E. J. Hines, G. W. Costin, Stephen King							21	1.5
White Oak	N. M. White, Asa Simpson* N. R. Eubank, B. F. Eubank	2					2	25	1.50
Ward's Will	W. H. Dexter, E. F. Pollard, G. W Pollard, J. B. Pollard						4	31	2.00
Wilmington	Eld. E. E. Lundy, C. H. Edens, E. J. Littleton, H. L. Horn		2		1			38	2.00
Topps	W. B. Wilkins, Jas. Edens, Needham Riggs, J. D. Guthnex				1		1	32	2.50
Straits	By Letter and Money and Elder E. E. Lundy		2					10	1.00
Ruhama	Eld. L. H. Hardy and by him Letter and Money				1	2		9	1.00

MINUTES

OF THE

78th Annual Session

OF THE

WHITE OAK

Primitive Baptist Association

HELD WITH THE CHURCH AT

Southwest

ONSLOW COUNTY, N. C.

Commencing Saturday before the Third Sunday in Oct. 1911.

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Primitive Baptist Association

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Southwest

ONSLOW COUNTY, N. C.

Commencing Saturday before the Third Sunday in Oct. 1911.

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W58m

PROCEEDINGS OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION.

The introductory sermon was preached by Elder C. C. Brown.

After an intermission of one hour the Messengers from the different churches assembled and the Association opened with praise and prayer by Elder J. B. Hardy.

Elder Isaac Jones was elected Moderator and Elder C. C. Brown, clerk, who called to his assistance Elder E. E. Lundy.

Brethren B. F. Eubank and D. McCain were chosen a committee on finance.

Elders C. C. Bland, J. P. Tingle and J. C. Hooks were appointed to preach at the stand this afternoon.

The constitution and rules of decorum were read.

Brethren in the ministry and messengers from sister Associations were invited to seats with us.

Little River—Elders J. T. Coats, J. H. Johnson, Bro. R. E. Adams and others.

Kehukee—By Minutes.

Black Creek—Elders P. D. Gold, J. H. Farmer and J. C. Hooks.

Mill Branch—Brethren F. G. Hardee and Isham Hinson and minutes.

Mountain—Minutes.

Contentnea—Elders C. C. Bland, J. H. Corbit, J. P. Tingle and others.

Staunton River—Minutes.

Seven Mile—J. G. Turlington and J. R. Journigan.

Upper Country Line—Minutes.

Lower Country Line—G. C. Farthing.

Zion—Minutes.

Abbotts Creek—Minutes.

Elder J. B. Hardy of Little Flock Church, Croft, Kansas, was also a welcome visitor.

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NcU

Letters from the churches composing this Association called for, handed in and read, and their standing stated in the statistical table.

Names of Churches, Pastors and time of Holding Quarterly Meetings.

Bay—Elder Isaac Jones, third Sunday in March, June, September and December.

Cypress Creek—Elder Isaac Jones, second Sunday in Feb,. May, Aug., and Nov.

Hadnotts Creek—Elder C. C. Brown, first Sunday in March ,June, September and December.

Hunting Quarter—Elder L. H. Hardy, second Sunday in March, June, September and December.

Maple Hill—C. C. Brown, first Sunday in January, April, July and October.

Muddy Creek—Fourth Sunday in February, May, August and November.

Newport—Isaac Jones.

North East—C. C. Brown, third Sunday in February, May, August and Nov.

Sand Hill—Gardner Bryan, fourth Sunday in February, May, August and November.

North River—E. E. Lundy, fourth Sunday in February, May, August and Nov.

Southwest—Isaac Jones, first Sunday in Feb., May, Aug., and Nov.

Stump Sound—Isaac Jones, fourth Sunday in March, June, September and December.

Wards Will—Fourth Sunday in February, May, August and Nov.

White Oak—E. E. Lundy, first Sunday in January, April, July and October.

Wilmington—Isaac Jones, third Sunday in February, May, August and Nov.

Yopps—Isaac Jones, second Sunday in March, June, September and December.

Straits—E. E. Lundy, second Sunday in February, May, August and November.

Petitionary letters called for—none presested.

Agreed that our next Association be held with the church at White Oak, Jones County, N. C., to commence Saturday before the third Sunday in October, 1912, and that Elder E. E. Lundy preach the introductory sermon and that Elder B F. Eubank be his alternate.

Elders P. D. Gold, J. B. Hardy, J. F. Farmer, J. T. Coats and T. C. Hart were appointed to preach tomorrow and that services commence at ten o'clock.

The Association then adjourned until Monday morning at 9 o'clock, with benediction by Elder P. D. Gold.

SECOND DAY—SUNDAY.

The services were istroduced by Elder P. D. Gold with song and prayer, who preached from 18th chapter and 9th verse of Hosea. "Oh, Israel thou hast destroyed thyself, &c.," followed by Elder J. B. Hardy from 19 chapter and 25 verse of Matthew, "When his disciples heard it, they were exceedingly amazed, saying who then can be saved."

After an intermission of one hour the services were resumed by Elder J. F. Farmer, followed by Elder J. T. Coats from Ezra, 6 chapter and 4th verse, "with 3 rows of great stones," &c. Elder T. C. Hart closed the services with very appropriate remarks. The Elders were abun tantly blessed in speaking with demostration of the spirit and of power and we do prayerfully hope a divine blessing may follow.

THIRD DAY—MONDAY.

The Association was opened with praise and prayer by Elder P. D. Gold.

Visiting brethren were again invited to seats with us.

The names of the messengers were called and those absent marked (*) in the table of churches.

Elders J. H. Johnson, J. S. Corbit and J. B. Hardy were appointed to preach at the stand today.

Brethren appointed to visit sister Associations last fall called on to report. Some of them attended, and those who did not were excused.

The following named brethren were appointed to visit sister Associations at their next session:

Black Creek—Elder Isaac Jones; Little River—M. W. Brown, Isaac Jones; Lower Country Line—Isaac Jones, O. W. Brown; Upper Country Line—Isaac Jones; Kehukee—Elder E. E. Lundy; Contentnea—E. E. Lundy, C. C. Brown; Seven Mile—M. W. Brown, E. S. Buck, Stephen King; Mill Branch—C. C. Brown, E. E. Lundy, Stephen King.

Agreed that we correspond with Mountain, Fishers River, Staunton River, Zion and Abbotts Creek by minutes. Any of our brethren visiting sister Associations are appointed by us as messengers.

The committee on finance was called on to report.

Received from the churches this year $39.25

Paid for printing and mailing these minutes $15.00

Agreed we allow our clerk $10.00 for his services.

Agreed that our clerk prepare these minutes for the press and have one thousand copies printed, and send a copy to each Association we correspond with and record a copy in our Association book, and send to each church composing our Association the number herein named.

Agreed that a table showing the times and places of holding our quarterly meetings be attached to these minutes.

Agreed we omit placing our Constitution and Decorum on our minutes.

Resolved that we positively forbid and species of traffic within one mile of our Association grounds during the entire time of its sitting.

Agreed we tender our thanks to the surrounding community for their hospitable kindness during our stay with them.

Agreed we also place an obituary of our beloved brother E. J. Littleton in our minutes.

We now agree to adjourn until time and place of our sitting with benediction by Elder C. C. Brown.

ELDER ISAAC JONES,
Moderator.

ELDER C. C. BROWN,
Clerk.

ELDER E. E. LUNDY,
Asst. Clerk.

Distribution of Minutes to Corresponding Associations.

Black Creek—Oscar Yelverton, Fremont, N. C., 25; Mill Branch—Elder Thos. Bell, Wampee, S. C., 25; Lower Country Line—Joe Gooch, Stem, N. C., 20; Upper Country Line —Elder L. H. Hardy, Reidsville, N. C., 20; Seven Mile—Cornelius Hodges, Benson, N. C., 20; Little River—Elder J. A. T. Jones, McCullers, N. C., 30; Kehukee—Elder M. T. Lawrence, Hamilton, N. C., 35; Contentnea—Elder W. B. Williams, Elm City, N. C., 20; Staunton River—R. L. Dodson, Ringgold, Va., 20; Abbotts Creek—A. Owen, Salisbury, Va., 20. Brother Gold, please send 20 to Mountain, but I can't tell the address. Zion—Elder J. D. Bass, Gap, Va., 20.

Names of Ordained Ministers.

Elder Isaac Jones, Maple Hill, N. C., Elder Gardner Bryan, Richlands, N. C., Elder E. E. Lundy, Wilmington, N. C., Elder C. C. Brown, Gillett, N. C., Elder B. F. Eubank, Trenton, N. C.

Licentiates:—Isaac Sanderson, Hallsville, N. C., Riley Shepard, Eli Bryan, Catherine Lake, N. C.

Distribution of Minutes to our Churches.

Bay—J. T. Jenkins, Verona, N. C., 30;Cypress Creek—Lewis Jones, Cathrine Lake, N. C., 40; Hadnotts Creek—Josiah Prescott, Khems, N. C., 30; Maple Hill—T. B. Rochell, Maple Hill, N. C., 20; Muddy Creek—M. W. Brown, Hallsville, N. C., 60; Newport—C. Mann, Newport, N. C., 60; North River—Asa J. Lawrence, Otway, N. C., 20; Sand Hills—J. W. Jones, Pine, N. C. , 25; Southwest—William Aman, Jacksonville, N. C., 50; Stump Sound—E. J. Hines, Holly Ridge, N. C., 20; Wards Will—Hubert, N. C., William R. Covil, Maness, N. C , 25; White Oak—G. W. Winbury, Maysville, N. C., 25; Wilmington—E. E. Lundy, 25; Yopps Marshallburg, N. C., 20.

—J. H. Horn, Gillets, N. C., 30; Straits—Franklin P. Lewis,

OBITUARY OF DEACON E. J. LITTLETON.

Brother Littleton is dead was the reply of my wife when on my return from the Contentnea Association last fall, I asked how all was. I cannot express with what sadness I received this intelligence. I had been intimately acquainted with him for more than 13 years. He was one of the best friends I ever had. He took as much interest in myself and family as if I had been his own child. He was born in Onslow County, N. C., 79 years ago, living there until the year 1857, when he moved to the city of Wilmington, N. C., when the war between the States broke out he was detailed to do duty at the salt works on the coast and later was sent to Winston-Salem to work in a paper mill; he returned to Wilmington in 1866 and has resided here continuously since that time. Shortly after returning here he took a position with the Worth Company, with which firm he was actively connected until he was stricken with paralysis at their place of business April 10, 1908. During the time he was a member of the church the company granted him leave of absence to attend his church meetings and Associations and paid him for the full time so that during these 42 years he had never lost a days wages, and in recognition of his faithful services in the past, he was kept on the company's pay roll until his death. Mr. Worth, the senior member of the firm, who died a short time after Brother Littleton, as he passed around the bier at his funeral, remarked that he was the best man he ever saw. He united with the Primitive Baptist church at Wilmington, Nov. 21, 1886, and the church soon after seeing that he possessed the gifts and qualifications had him ordained to the office of Deacon, which position he filled to the entire satisfaction of all concerned. He was a man of few words and firm and unshaken in his convictions of what was right or wrong, but his great heart overflowed with that charity which suffers long, and is kind, that seeketh not her own but the welfare of others that envieth not and is not puffed up, but believeth and hopeth all things, always administering freely of his substance to his pastor. the church, and all who stood in need of such help, regardless of church affiliations or color, he peacefully fell asleep in Jesus at his home on Queen street,

at 10:45 o'clock on the night of Oct. 8 1910 surrounded by his sorrowing family and friends. While we sadly realize that there is no one that can fill his place in the church, community or his family, we humbly pray God to reconcile us to his holy will and to give us grace that we may emulate his good example and walk in his footsteps and especially his widow, our dear sister Littleton, who is indeed a mother in Israel, and who feels her loss more sensibly than any one else, may find in Jesus that precious friend that sticketh closer than a brother, who is a husband to the widow and never leaves nor forsakes any of his children. I feel that I have not and cannot do justice to the life and character of such a man as deacon E. J. Littleton that no eulogy of mine is sufficient to express his true worth, that is only known and expressed in the hearts of those that knew and loved him while in life. His funeral was preached by Elder W. A. Simpkins of Raleigh, N. C., to about five hundred relatives and friends of all religious persuasions, who had come together for the purpose of paying the last tribute of respect to one they had loved and respected while living. His body was then carried to Oakdale cemetery, and buried by his first wife, where he rests from his labors and his works follow him.

Servant of God well done,
Rest from thy loved employ,
The battle fought, the victory won—
Enter thy Master's Joy.

Affectionately,
E. E. LUNDY.

Wilmington, N. C.

RULES OF DECORUM.

Art. 1. This association shall be opened and closed by prayer.

Art. 2. The moderator and the clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time, who shall rise from his seat and address the moderator when he is about to make his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the moderator, till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the association without liberty obtained from it.

Art. 7. No person shall rise or speak more than three times on one subject without liberty from the association.

Art. 8. No member of this association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this association shall address another in any term or appellation than that of brother

Art. 10. The moderator shall not interrupt any member in or prohibit him from speaking until he gives light on the subject except he break the rules of this decorum.

Art. 11. The names of the several members of this association shall be enrolled by the clerk and called over as often as the association requires.

Art. 12. The moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the association be equally divided.

Art. 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the association as they may think proper.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION. ARTICLES OF FAITH.

From a long series of experiences, we the church of Jesus Christ being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constition of churches in order to perpetuate a union and communion with each other in unison. We therefore propose to maintain and keep the order and rules of our association according to the following plan or form of government, viz:

Article 1. The association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this association, who shall be members whom they judge best qualified for the purpose, and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letters from the different churches shall be expressed: Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last association.

Art. 3. The members thus chosen and convened shall have no power, to lord it over God's heritage, nor shall they have any ecclesiastical power over the churches, nor they shall infringe on any of the internal rights of any church in this union.

Art. 4. The association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The association shall have a moderator and clerk, who shall be chosen by the suffrages of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the association and manifested by the moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this association by not to exceed three of its members.

Art. 8. Every query presented by any member of the association shall be twice read, and if there be a majority for its being debated it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the association, except it be withdrawn by the member who made it.

Art. 10. The association shall endeavor to furnish the churches with the minutes of this association. The best method of effecting that purpose shall be at the discretion of the association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same, for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this association and the money thus contributed by the churches and received by this association, shall be deposited in the hands of a treasurer appointed by the association, who shall be accountable to the association for all monies by him received and paid out according to the direction of the association.

Art. 12. The minutes of this association when printed, shall be regularly filed by him in a book kept for the use of the association. He shall endeavor to have said book present at each association.

Art. 13. The minutes of this association shall be read and corrected if need be, and signed by the moderator and clerk before the association rises.

Art. 14. Amendments of this plan or form of government may be made at any time by a majority of the union when they may deem it necessary.

Art. 15. The association shall have power: 1, to provide for the general rule of churches, 2, to preserve inviolably a chain of communion among the churches, 3, to give the

churches all necessary advice in matters of difficulty; 4, to inquire into the cause why the churches fail to represent themselves at any time in this association; 5, to appropriate the monies by the churches contributed for an association fund to any purposes strictly connected with this association; 6, to appoint any member or members by and with his or their consent to contract any business which they may see necessary; 7, the association shall have power to withdraw from any church in the union which violates the rules of this association or deviates from the orthodox principles of religion; 8, to admit any of the distant brethren in the ministry with may be present at the time of its sitting whom it shall judge necessary; 9, the association shall have power to adjourn itself to any future time or place it may think most convenient to the churches in this union.

Art. 16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our association establishing societies for the collection of money, or who may himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible, Tract, or Sunday School union societies, nor advocates or theological schools, nor any person who does fellowship them, nor will we hold any such in our churches.

STATISTICAL TABLE.

Churches.	Names of Messengers.	Rec. by Baptism.	Rec. by Letter.	Restored.	Dis. by Letter.	Excluded.	Deceased.	To. No. in Fellow.	Contributions.
Bay	J T. Jenkins, Stephen Dixon, Henry Dixon							22	2.00
Cypress Creek	Elder Isaac Jones, Ely Bryan, Lewis Jones	2						54	3.25
Hadnotts Creek	G. A. Higgins, G. S. Bell, Josiah Prescott							18	2.00
Maple Hill	William Rawls, T. B. Rochelle, Isaac Rochelle*							14	1.50
Muddy Creek	M. W. Brown, Owen Brown, Elder Gardner Bryan				1			63	5.00
Newport	D N. McCain, W. W. Roberts, T. T. Garner	1		2			1	54	5.00
North East	Haskil Reece, Jacob Scott, Henry Morton			1				38	3.00
North River	E E. Lundy, A. J. Lawrence*, B. B. Lawrence*	2						16	.50
Sand Hills	J. W. Jones, Jonas Feutral, J. Houston	5						27	1.50
Southwest	C. C. Justice, J. W. Aman, L. F. King							47	3.00
Stump Sound	J. E. Hobbs, Stephen Kink, W. F. Costen							15	1.50
White Oak	Elder B. F. Eubank, C. C. Smith	1						23	2.00
Wardswill	E. F. Pollard, Hardy Matthews, Cullen Robinson	3						18	2.00
Wilmington	Elder E. E. Lundy, E. S. Buck, J. B. Casteen						4	32	4.00
Yopps	J.H. Horn*, Jesse Jenkins, J.H. Justice, Lewis Midgett.		1					24	3.00
Straits	Not Represented								

MINUTES

OF THE

81st ANNUAL SESSION

OF THE

White Oak Primitive Baptist Association

CONVENED WITH
THE CHURCH

AT

NORTH EAST

ONSLOW COUNTY

NORTH CAROLINA

SATURDAY, THIRD SUNDAY AND
MONDAY IN OCTOBER

1914

DISPATCH—WILMINGTON

PROCEEDINGS

Elder Isaac Jones opened the services by singing a song of praise, then offered prayer and preached the introductory sermon from Second Timothy, Fourth Chapter and Second Verse: "Preach the Word," etc.

After an intermission of three-quarters of an hour the Messengers from the different churches composing this Association, assembled in the house and the Association was opened with praise and prayer by Elder W. N. Tharp.

Elder Isaac Jones was elected Moderator; Elder C. C. Brown, Clerk, and Elder E. E. Lundy , Assistant Clerk. Elder B. F. Eubanks and Brother D. N. McCain were appointed a Committee on Finance. Elder W. G. Turner and Brother X. Lee were appointed to preach at the Stand this afternoon.

Visiting brethren in the ministry were invited to sit with us and correspondence from sister associations was called for.

Kehukee—Minutes.

Little River—Elders J. E. Adams, W. M. Monsees, Leonard Stephenson and others, and Minutes.

Black Creek—Minutes.

Mill Branch—Minutes.

Mountain—Minutes.

Contentnea—Elders T. C. Hart, J. P. Tingle, and Minutes.

Staunton River—Minutes.

Seven Mile—Elders W. G. Turner and Brother X. Lee.

Upper Country Line—Not represented.

Lower Country Line—Minutes.

Zion—Minutes.

Abbotts Creek—Minutes.

Elder W. N. Tharp, from the White Water Association, Indiana; Elder Joshua T. Rowe, from Baltimore Association, Maryland, and Elder E. E. Oliver, from Ketockten Association, Virginia, were present and were gladly received by the Association.

Letters from the churches composing this Association were called for, handed in and read, and their standing stated in the statistical table.

Appointed our next Association to be held with the church at Wilmington, New Hanover County, North Carolina, to commence on Saturday before the 3rd Sunday in October, 1915. Elder C. C. Brown to preach the introductory sermon, and Elder W. W. Roberts to be his alternate.

The following Elders were appointed to preach at the Stand tomorrow:

First. Elder J. E. Adams, from Angier, N. C.

Second. Elder Joshua T. Rowe, from Baltimore, Md.

Third. Elder W. N. Tharp, from Liberty, Indiana.

Fourth. Elder E. E. Oliver , from Washington, D. C.

Fifth. Elder T. C. Hart, from Snow Hill, N. C.

Adjourned until Monday morning at 9 o'clock. Benediction by the Moderator.

SUNDAY MORNING—10 O'CLOCK.

Services were opened by praise and prayer by Elder Joshua T. Rowe. Elder J. E. Adams preached from Ecclesiastes, Twelfth Chapter, 13th and 14th Verses: "Let Us Hear the Conclusion of the

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Whole Matter," etc., followed by Elder Joshua T. Rowe, from Romans, Fifth Chapter, 21st Verse: "I Find Then a Law," etc. After an intermission of one hour Elder W. N. Tharp spoke from John, Third Chapter, Seventh Verse: "Marvel Not, That I Said Unto Thee," etc., followed by Elder E. E. Oliver from First Timothy, Third Chapter, 16th Verse: "Without Controversy," etc., closed by Elder T. C. Hart, not speaking from any special text.

MONDAY MORNING—9 O'CLOCK.

Met according to adjournment with praise and prayer, by Elder E. E. Oliver.

Visiting brethren were again invited to seats with us.

Names of Messengers were called.

Elders J. P. Tingle, Leonard Stephenson and W. M. Monsees were appointed to preach at the Stand today.

Elders and brethren who were appointed to visit sister associations last year were called on to report. Those who attended were commended; those who did not were excused.

Appointed Messengers to the Association with whom we correspond, as follows:

Black Creek—Elder Isaac Jones.

Lower Country Line—Elder Isaac Jones.

Upper Country Line—Elder Isaac Jones.

Little River—Elder Isaac Jones.

Kehukee—Elder E. E. Lundy.

Contentnae—Elders Isaac Jones, B. F. Eubank and Brethren B. F. Scott and J. E. Swinson.

Mill Branch—Elders E. E. Lundy, C. C. Brown, W. W. Roberts and Brother J. E. Swinson.

Agreed to correspond with the Mountain, Fishers River, Staunton River and Abbotts Creek Associations by Minutes, and that any of our brethren visiting these associations are appointed by us as Messengers.

The Committee on Finance reported having received from the churches this year $43.50. The report was received and the committee discharged.

Ordered that our Clerk prepare these minutes for the press and have one thousand copies printed and distributed among our churches and the associations with whom we correspond, and record a copy in our Association book.

Agreed that after paying for printing and mailing these minutes and allowing the Clerk ten dollars ($10.00) for his services, that the remainder of the Association fund be divided among our visiting ministers.

Ordered that a table showing the time and place of holding our quarterly meetings be published in these Minutes.

Resolved, That we positively forbid any species of traffic within one mile of our Association grounds during the entire time of session.

Resolved, That we tender our thanks to the surrounding community for their hospitable kindness during our stay with them.

Moved and seconded that we adjourn until the time of our next session. Benediction by the Moderator.

ELDER ISAAC JONES, Moderator.

ELDER C. C. BROWN, Clerk.

ELDER E. E. LUNDY, Assistant Clerk.

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NAMES OF CHURCHES AND PASTORS AND TIME OF HOLDING QUARTERLY MEETINGS.

Bay—Elder Isaac Jones, Third Sunday in March, June, September and December.

Cypress Creek—Elder Isaac Jones, Second Sunday in February, May, August and November.

Hadnotts Creek—Elder C. C. Brown, First Sunday in March, June, September and December.

Maple Hill—Elder C. C. Brown, First Sunday in January, April, July and October.

Muddy Creek—Elder Isaac Jones, Fourth Sunday in February, May, August and November.

Newport—Elder Isaac Jones, First Sunday in March, June September and December.

Northeast—Elder C. C. Brown, Third Sunday in February, May, August and November.

Sand Hill—Elder Isaac Jones, Second Sunday in March, June, September and December.

North River—Elder E. E. Lundy, Fourth Sunday in January, April, July and October.

Southwest—Elder Isaac Jones, First Sunday in February, May, August and November.

Stump Sound—Elder Isaac Jones, Fourth Sunday in March, June, September and December.

Wards Will—Elder C. C. Brown, Fourth Sunday in February, May, August and November.

White Oak—Elder E. E. Lundy, First Sunday in January, April , July and October.

Wilmington—Elder Isaac Jones, Third Sunday in February, May, August and November.

Yopps—No pastor, Second Sunday in March, June, September and December.

Straits—Elder E. E. Lundy, Second Sunday in February, May, August and November.

Rhuhama—Elder J. P. Tingle, Third Sunday in March, June, September and December.

DISTRIBUTION OF MINUTES TO THE CHURCHES.

Bay—J. L. Jenkins, Verona, N. C., thirty copies.

Cypress Creek—Lewis Jones, Catherine Lake, N. C., forty-five copies.

Hadnotts Creek—Josiah Prescott, Khuns, N. C., thirty copies.

Maple Hill—T. B.Rochelle, Maple Hill, N. C., twenty-five copies.

Muddy Creek—M. W. Brown, Hallsville, N. C., sixty copies.

Newport—Cicero Mann, Newport, N. C., seventy-five copies.

North River—Asa J. Lawrence, Otway, N. C., twenty copies..

Sand Hill—J. W. Jones, Pink Hill, N. C.,, Route No. 2, thirty-five copies.

Southwest—J. W. Aman, Jacksonville, N. C., sixty copies.

Stump Sound—W. F. Costen, Holly Ridge, N. C., twenty copies. copies.

Wardsville—W. R. Covill, Marines, N. C., twenty copies.

White Oak—G. W. Winberry, Maysville, N. C., thirty copies.

Wilmington—Elder E. E. Lundy, Wilmington, N. C., forty copies.

Yopps—J. H. Justice, Sneads Ferry, N. C., thirty copies.

Straits—Franklin P. Lewis, Marshallburg, N. C., fifteen copies.

Northeast—H. T. Morton, Kellum, N. C., thirty-fifive copies.

Ruhama—I. D. Wade Morehead City, N. C., twenty copies.

DISTRIBUTION OF MINUTES TO THE ASSOCIATION WITH WHOM WE CORRESPOND.

Black Creek—Elder J. F. Farmer, Wilson, N. C., twenty-five copies.

Mill Branch—Elder Thomas Bell, Wampee, S. C., thirty copies.

Lower Country Line—Joe Gooch, Stem, N. C., twenty copies.

Upper Country Line—E. R. Harris, Reidsville, N. C., twenty-five copies.

Seven Mile—Cornelius Hodges, Benson, N. C., thirty copies.

Little River—Elder J. A. T. Jones, McCullers, N. C., thirty copies.

Kehukee—Elder S. Hassell, Williamston, N. C., fififty copies.

Contentnea—Elder John P. Tingle, Grantsboro, N. C., thirty-five copies.

Staunton River—Elder N. T. Oaks, Dry Fork, Va., twenty-five copies.

Abbotts Creek—A. L. Owens, Salisbury, N. C., twenty copies.

Zion—C. L. Woltz, Galax, Va., twenty-five copies.

Mountain—J. O. Brewer, Baywood, Va., twenty-five copies.

NAMES OF ORDAINED MINISTERS AND THEIR POSTOFFICE ADDRESSES.

Elder Isaac Jones, Maple Hill, N. C.

Elder C. C. Brown, Gillett, N. C.

Elder E. E. Lundy, 708 South Second Street, Wilmington, N. C.

Elder B. F. Eubanks, Pollocksville, N. C.

Elder Eli Bryan, Catherine Lake, N. C.

Elder E. F. Pollard, Jacksonville, N. C.

Elder W. W. Roberts, Newport, N. C.

LICENTIATES.

T. G. Gould, Newport, N. C.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

Article 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Article 3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is about to make his speech.

Article 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator, until he is finished speaking.

Article 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before, so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Article 6. No person shall abruptly break off or absent himself from the Association without liberty obtained from it.

Article 7. No person shall rise or speak more than three times on one subject without liberty from the Association.

Article 8. No member of this Association shall have the liberty

of laughing during the sitting of the same, nor whisper in the time of public speech.

Article 9. No member of this Association shall address another in any term or appellation than that of brother.

Article 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives light on the subject except he break the rules of this decorum.

Article 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Article 12. The Moderator shall be the last person who shall speak to the subject who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

Article 13. Any member who shall willingly and knowingly break any of the rules shall be reproved by the Association as they may think proper.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches in order to perpetuate a union and communion with each other in unison. We, therefore, propose to maintain and keep the order an drules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they judge best qualified for the purpose, and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Article 2. In the letters from the different churches shall be expressed: Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated, and dead since our last Association.

Article 3. The members thus chosen and convened shall have no power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

Article 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Article 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Article 6. New churches may be admitted into this union who shall petition by letter and messengers, and upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

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Article 8. Every query presented by any member of the Association shall be twice read, and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it, it shall be withdrawn.

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Article 10. The Association shall endeavor to furnish the churches with the minutes of this association. The best method of effecting that purpose shall be at the discretion of the Association.

Article 11. We think it absolutely necessary that we should have an Association Fund, for defraying the expenses o fthe same, for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their Messengers to this Association and the money, thus contributed by the churches and received by this Association, shall be deposited in the hands of a treasurer appointed by the Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

Article 12. The minutes of this Association, when printed, shall be regularly filed by him in a book kept for the use of the Association. He shall endeavor to have said book present at each Association.

Article 13. The minutes of this Association shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Article 14. Amendments of this plan or form of government may be made at an ytime by a majority of the union when they may deem it necessary.

Article 15. The Association shall have power: First, to provide for the general rule of churches; second, to preserve inviolably a chain of communion among the churches; third, to give the churches all necessary advice in matters of difficulty; fourth, to inquire into the cause why the churches fail to represent themselves at any time in this Association; fifth, to appropriate the monies by the churches contributed for an Association Fund to any purposes strictly connected with this Association; sixth, to appoint any member or members by and with his or their consent to contract any business which they may see necessary; seventh, the Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles or religion; eight, to admit any of the distant brethren in the ministry who may be present at the time of its sitting whom it shall judge necessary; nine, the association shall have power to adjourn itself to any future time or place it may think most convenient to the churches in this union.

Article 16. We will not hold in our churches any person who is in the practice of visiting Masonic lodges or the lodges of any and all secret societies or who on any occasion conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in the character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collection of money, or who may himself be collecting money to support any institution whatever. We will not fellowship any member or members of Missionary, Bible, Tract or Sunday School union societies, nor advocates or theological schools, nor any person who does fellowship them, nor will we hold any such in our churches.

CHURCHES	NAMES OF MESSENGERS	Received by Baptism.	Restored.	Dismissed by Letter.	Excluded.	Died.	No. in Fellowship.	Contribution.
Bay	Elder C. C. Brown, J. L. Jenkins	4	----	----	----	1	25	$ 2.00
Cypress Creek	Elder Isaac Jones, Elder Eli Bryan, and Lewis Jones	1	----	----	----	3	48	4.00
Hadnotts Creek	G. A. Higgins, G. S. Bell and W. P. P. Weeks	2	2	----	----	----	36	2.00
Maple Hill	Wm. Rawes, Thomas Rawes and T. B. Rochelle	1	----	----	----	----	15	1.50
Muddy Creek	M. W. Brown, S. W. Canandigh, and David Futral	4	----	----	----	1	71	5.00
Newport	Elder W. W. Roberts, D. N. McCain and Irvin S. Garner	5	----	----	----	1	75	5.00
North East	W. T. Kellum, E. F. Kellum and H. T. Morton	----	1	----	1	2	34	3.00
North River	Elder E. E. Lundy	----	----	----	----	----	15	.50
Sand Hill	Jonas Futral, John B. Kenedy and J. T. Houston	----	----	----	----	1	30	3.00
South West	H. T. Walton, R. W. Gurganus and C. C. Justice	3	----	1	----	4	53	3.00
Stump Sound	W. F. Costen	----	----	----	----	----	12	1.50
White Oak	Elder B. F. Eubank, B. F. Scott and G. W. Winberry	----	----	----	----	2	22	2.00
Wardswill	Hardy Matthews, Elder E. F. Pollard	----	----	----	----	----	19	2.00
Wilmington	Elder E. E. Lundy and E. S. Buck	4	----	----	----	1	40	4.00
Yopps	J. D. Guthrie	----	----	----	----	1	18	3.00
Straits	Elder E. E. Lundy	----	----	----	----	----	10	1.00
Rhuhama	I. D. Wade	----	2	----	----	----	11	1.00
Total	----	24	5	1	1	17	534	$ 43.50

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Minutes

OF THE

Eighty-Fourth Annual Session

OF THE

White Oak Primitive Baptist Association

Convened with the Church at Yopps,

Onslow County, N. C.

Saturday, Third Sunday and Monday in

October, 1917

Huband Printing Co,
Wilmington, N. C.

PROCEEDINGS

After singing and prayer by Flder Isaac Jones, the introductory sermon was preached by Elder Isaac Jones.

After an intermission of one hour the messengers from the different churches composing this Association assembled in the house and the Association conference was opened with praise and prayer by Elder Sam McMillan. Elder Jones was elected Moderator, Elder C. C. Brown, Clerk, and Elder E. E. Lundy Assistant Clerk. Elders C. W. Brown, J. E. Adams and J. A. Massengill were appointed to preach this afternoon.

Appointed Brothers David Futral and Stephen Cavanaugh a committee on finance.

Visiting brethren in the ministry and messengers from the different associations with whom we correspond were invited to seats with us:

Kehukee—Elders J. A. Shaw, T. R. Sawyer and minutes.
Little River—Elders J. E. Adams, L. H. Stephenson and minutes.
Black Creek—Elder C. B. Hall and minutes.
Mill Branch—Brethren C. W. Browu, Isom Hinson and minutes.
Mountain—Minutes.
Lower Country Line—J. D. Dupree, B. Hill and minutes.
Abbott's Creek—Elder Sam McMillan and minutes.
Contentnea—Elder T. C. Hart, W. K. Rowe, H. L. Brake and minutes.
Staunton River—Elder N. T. Oaks and minutes.
Seven Mile—Elder J. A. Massengill, J. W. Stancil and minutes.
Upper Country Line—Minutes.
Zion—Minutes.
Elder W. N. Tharp, from White Water Association, of Indiana, was present and seated in the conference.

Called for petitionary letters, but none were presented.

Letters from the churches composing this association being called, were handed in and read and their standing stated in the statistical table.

Our next Association was appointed to be held with the church at Mapel Hill, Pender county, N. C., commencing Saturday before the third Sunday in October, 1918, and that Elder E. E. Lundy preach the introductory sermon, and that Elder C. C. Brown be his alternate.

The following Elders were appointed to preach at the stand tomorrow: J. A. Shaw, W. N. Tharp in the

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forenoon, and N. T. Oaks, Sam McMillan and T. C. Hart in the afternoon.

Then adjourned till Monday morning at 9 o'clock.

Monday Morning, 9.00 O'Clock.

Met according to adjournment.

Conference opened with praise and prayer by Elder N. T. Oaks.

Visiting brethren were again invited to seats with us.

Names of messengers were called.

Elders were appointed to preach at the stand today as follows: Elder T. R. Sawyer, L. H. Stephenson, C. B. Hall.

Elders and brethren who were appointed to visit sister associations last year were called on to report. Some of them attended and those who did not were excused. Then appointed messengers to visit sister associations next year as follows:

Black Creek—Elders Isaac Jones, David Futral, J. S. Davis.

Lower Country Line—Elders Isaac Jones, L. H. Hardy, and Brother J. A. Hewitt.

Upper Country Line—Elders Isaac Jones, L. H. Hardy.

Little River—Elders L. H. Hardy, E. E. Lundy, W. W. Roberts and Brother David Futral.

Kehukee—Elders E. E. Lundy, L. H. Hardy, Brethren S. A. Rogers, J. C. Hewitt.

Contentnea—Elders E. E. Lundy, L. H. Hardy, B. F. Eubank, Bro. J. C. Hewitt.

Seven Mile—Elder E. E. Lundy, Brethren David Futral, E. S. Buck.

Mill Branch—Elders Isaac Jones, C. C. Brown, Bro. J. C. Hewitt.

Staunton River—Elders Isaac Jones, L, H. Hardy.

Abbott's—Elder Isaac Jones.

Any of our brethren visiting these associations are appointed as messengers.

The committee on finance was called on to report. Reported as follows: Received from the churches this year, $63.20.

Ordered, that our clerk prepare these minutes for the press and have one thousand copies printed and distribute them among our churches and the associations with whom we correspond; record a copy in our association book; and, that he be allowed $10 for his services. We also agree, that after paying for printing the minutes, to divide the remainder among our ministering brethren.

Ordered, that a table showing the time and place of holding our Quarterly meetings be attached to these minutes.

NcU
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Resolved, that we positively forbid any species of traffic within one mile of our association grounds during the entire time of its sitting.

Resolved, That we extend our thanks to the surrounding community for their hospitable kindness during our stay with them.

Motion carried that we now adjourn to time and place of our next session.

Benediction by the Moderator.

ELDER ISAAC JONES, Moderator.
ELDER C. C. BROWN, Clerk.
ELDER E. E LUNDY, Assistant Clerk.

PREACHING.

Saturday Afternoon:
Bro. C. W. Brown, Acts 13: 38.
Elder J. E. Adams, Colossians, 3: 13.
Elder J. A. Massengill, no special text.

Sunday Morning:
Elder J. A. Shaw, St. John, 10: 16.
Elder W. N. Tharp, Romans, 1: 16-17.

Sunday Afternoon:
Eider N. T. Oaks, Ruth 3; 16.
Elder Sam McMillan, Psalm 2: 7-8.
Elder T. C. Hart, Isaiah, 54: 13.

Monday:
Elder T. R. Sawyer, text unknown to clerk.
Elder L. H. Stephenson, 2nd Corinthians, 13: 11.
Elder C. B. Hall, Luke, 1: 1-4.

NAMES OF ORDAINED MINISTERS OF THIS ASSOCIATION AND THEIR POSTOFFICE ADDRESSES.

Elder Isaac Jones..... Maple Hill, N. C.
Elder C. C. Brown.....Gillett, N. C.
Elder E. E. Lundy.....708 South Second St., Wilmington, N. C.
Elder L. H. Hardy..... Atlantic, N. C.
Elder B. F. Eubank .....Pollocksville, N. C.
Elder E. F. Pollard.....Jacksonville, N. C.
Elder W. W. Roberts .....Newport, N. C.
Elder Eli Bryan.....Catherine's Lake, N. C.

LICENTIATES.

T. G. Gould, ...Newport, N. C.
H. T. Morton .....Kellum, N. C.
Riley Shepherd .....Jacksonville, N. C.
R. W. Gurganus.....Jacksonville, N. C.

DISTRIBUTION OF MINUTES TO THE CHURCHES,

Bay—H. W. Dixon, ...Verona,	N. C.,	25	Copies
Cypress Creek, Lewis Jones,..... Catherine's Lake,	"	45	"
Cedar Island, T. L. Goodwin ..... Roe,	"	30	"
Hadnott's Creek, Josiah Prescott..... Kuhns,	"	25	"
Hunting Quarters, Elder L. H. Hardy.....Atlantic,	"	100	"
Maple Hill, T. B. Rochelle, ...Maple Hill,	"	20	"
Muddy Creek, M. W. Brown.....Hallsville,	"	60	"
North River, Asa J. Lawrence .....Otway,	"	25	"

North East, H. T. Morton	Kellum,	"	35	"
Newport, Cicero Mann	Newport,	"	75	"
Ruhama, I. D. Wade	Morehead City,	"	20	"
Sand Hill, J. B. Kennedy	R. F. D. 2, Pink Hill,	"	35	"
South West, J. W. Aman	Jacksonville,	"	60	"
Stump Sound, J. J. Hicks	Snead's Ferry,	"	15	"
Straits, Franklin P. Lewis	Marshallberg,	"	15	"
Wards Will, Elder E. F. Pollard	Jacksonville,	"	20	"
White Oak, George W. Wineberry	Maysville,	"	30	"
Wilmington, Elder E. E. Lundy, 708 S. 2d St.,	Wilmg'n,	"	40	"
Yopps, J. D. Guthrie	Snead's Ferry,	"	25	"

DISTRIBUTION OF MINUTES TO THE ASSOCIATIONS WITH WHOM WE CORRESPOND.

Black Creek—Elder C. B. Hall, Goldsboro, N. C., 25 copies.
Mill Branch—C. W. Brown, Tabor, N. C., 25 copies.
Lower Country Line—Joe Gooch, Stem, N. C., 25 copies.
Upper Country Line—Eld. J. W. Gilliam, Altamahaw, N.C., 20 copies.
Seven Mile—Cornelius Hodges, Benson, N. C., 25 copies.
Little River—Elder J. A. T. Jones, McCullers, N. C., 30 copies.
Kehukee—Elder Sylvester Hassell, Williamston, N. C., 50 copies.
Contentnea—H. L. Brake, Rocky Mount, N. C., 35 copies.
Staunton River—Elder N. T. Oaks, Dry Fork, Va., 25 copies.
Abbott's Creek—A. L. Owens, Salisbury, N. C., 20 copies.
Mountain—J. M. Rector, Baywood, Va., 25 copies.
Zion—Elder R. T. Monday, Mt. Airy, N. C., 20 copies.

NAMES OF CHURCHES, PASTORS AND TIMES OF HOLDING QUARTERLY MEETINGS.

Bay—Elder E. F. Pollard, third Sunday in March, June, September and December.
Cypress Creek—Elder Isaac Jones, second Sunday in February, May, August and November.
Cedar Island—Elder E. E. Lundy, third Sunday in January, April, July and October.
Hadnotts Creek—Elder C. C. Brown, first Sunday in March, June, September and December.
Hnnting Quarter—L. H. Hardy, fourth Sunday in March, June, September and December.
Maple Hill—Elder C. C. Brown, first Sunday in January, April, July and October.
Muddy Creek—Elder Isaac Jones, fourth Sunday in February, May August and November.
Newport—Elder Isaac Jones, third Sunday in March, June, September and December.
North River—Elder E. E. Lundy, fourth Sunday in January, April, July and October.
North East—Elder Isaac Jones, third Sunday in February, May, August and November.
Sand Hill—Elder Eli Bryan, second Sunday in March, June, September and December.
South West—Elder E. F. Pollard, first Sunday in February, May, August and November.
Stump Sound—Elder Isaac Jones, fourth Sunday in March, June, September and December.
Straits—Elder E. E. Lundy, second Sunday in February, May, August and November.
Wards Will—Elder C. C. Brown, fourth Sunday in February, May, August and November.
White Oak—Elder E. E. Lundy, first Sunday in January, April, July and October.

Wilmington—Elder E. E. Lundy, third Sunday in February, May, August and November.

Yopps—Elder C. C. Brown, second Sunday in March, June, September and December.

Ruhama—Elder J. P. Tingle, third Sunday in March, June, September and December.

RULES OF DECORUM.

Article 1. This Association shall be opened and closed by prayer.

Art. 2. The Moderator and the Clerk shall be chosen by the suffrage of the members present.

Art. 3. Only one person shall speak at a time, who shall rise from his seat and address the Moderator when he is making his speech.

Art. 4. The person thus speaking shall not be interrupted in his speech by any except the Moderator till he is done speaking.

Art. 5. He shall strictly adhere to the subject and nowise reflect on the person who spoke before. so as to make remarks on his slips or imperfections, but shall fairly state the case and matter as near as he can so as to convey his light and ideas.

Art. 6. No person shall abruptly break off or absent himself from the Association without leave from it.

Art. 7. No person shall rise and speak more than three times on one subject without liberty from the Association.

Art. 8. No member of this Association shall have the liberty of laughing during the sitting of the same, nor whisper in the time of a public speech.

Art. 9. No member of this Association shall address another in any term or appellation than that of brother.

Art. 10. The Moderator shall not interrupt any member in or prohibit him from speaking until he gives his light on the subject, except he break the rules of this decorum.

Art. 11. The names of the several members of this Association shall be enrolled by the Clerk and called over as often as the Association requires.

Art. 12. The Moderator shall be the last person who shall speak to the subject, who may give his opinion if he chooses before he puts the matter to a vote, but shall not vote himself unless the Association be equally divided.

CONSTITUTION AND FORM OF GOVERNMENT OF THE WHITE OAK PRIMITIVE BAPTIST ASSOCIATION.

From a long series of experiences, we, the Church of Jesus Christ, being regularly baptized upon a profession of our faith in Christ, are convinced of the necessity of the constitution of churches, in order to perpetuate a union and communion with each other in unison. We, therefore, propose to maintain and keep the order and rules of our Association according to the following plan or form of government, viz:

Article 1. The Association shall be composed of members chosen by the different churches in our union, duly sent to represent them in this Association, who shall be members whom they deem best qualified for for the purpose, and upon producing letters from their respective churches certifying their appointment, they shall be entitled to a seat, provided they shall not violate the rules laid down in this constitution.

Art. 2. In the letter from the different churches shall be expressed: Their number in full fellowship, those baptized, received by letter, restored, dismissed by letter, excommunicated and died since our last Association.

Art. 3. The members thus chosen and convened shall have no power to lord it over God's heritage. nor shall they have any ecclesiastical power over the churches, nor shall they infringe on any of the internal rights of any church in this union.

Art. 4. The Association when convened shall be governed and ruled by a regular and proper decorum.

Art. 5. The Association shall have a Moderator and Clerk, who shall be chosen by the suffrage of the members present.

Art. 6. New churches may be admitted into this union who shall petition by letter and messengers, and, upon examination, if found orthodox and orderly, they shall be received by the Association and manifested by the Moderator giving the member the right hand of fellowship.

Art. 7. Every church in the union shall be entitled to representation in this Association by not to exceed three of its members.

Art. 8. Every query presented by any member of the Association shall be twice read and if there be a majority for its being debated, it shall be taken into consideration and debated; but if there be a majority against it it shall be withdrawn.

Art. 9. Every motion made and seconded shall come under the consideration of the Association unless it be withdrawn by the member who made it.

Art. 10. The Association shall endeavor to furnish the churches with the Minutes of the Association. The best method of effecting that purpose shall be at the descretion of the Association.

Art. 11. We think it absolutely necessary that we should have an association fund, for defraying the expenses of the same, for the raising and supporting of which we think it the duty of every church in this union to contribute voluntarily such sums as they think proper and send by the hands of their messengers to this Association, and the money thus contributed by the churches and received by this Association shall be deposited in the hands of a treasurer appointed by the Association, who shall be accountable to the Association for all monies by him received and paid out according to the direction of the Association.

Art. 12. The minutes of this Association, when printed, shall be read and corrected, if need be, and signed by the Moderator and Clerk before the Association rises.

Art. 13. Amendments of this plan or form of government may be made at any time by a majority of the union when they may deem it necessary.

Art. 14. The Association shall have power: 1, To provide for the general rule of the churches; 2, To provide inviolably a chain of communion among the churches; 2, To give the churches all necessary advice in matters of difficulty; 4, To inquire into the cause why the churches fail at any time to represent themselves in this Association; 5, To appropriate the money by the churches contributed for an Association fund to any purpose strictly connected with this Association; 6, To appoint any member or members by and with his or their consent to contract any business which they may see necessary; 7, The Association shall have power to withdraw from any church in the union which violates the rules of this Association or deviates from the orthodox principles of religion; 8, To admit any of the distant brethren in the ministry who may be present at time of its sitting whom it shall deem necessary; 9, The Association shall have power to adjourn itself to any time or place it may think most convenient to the churches in this union.

Art. 15. We will not hold in our churches any person who is in the practice of visiting Masonic Lodges or the lodges of any secret societies, or who on any occasions conforms to their customs or parades, nor will we countenance any such individual who may reside or come among us in tne character of a preacher. We will not countenance any preacher who shall travel within the bounds of our Association establishing societies for the collection of money to support any institution whatever. We will not fellowship any member or members of missionary, bible, tract, or Sunday school union societies, nor advocates of theological schools, nor any person who does fellowship them, nor will we hold any such in our churches.

CHURCHES	NAMES OF MESSENGERS	Received by Letter	Received by Baptism	Restored	Dismissed by Letter	Excluded	Died	Number in Fllowship	Contributions
Bay	H. W. Dixon; C. W. Hardison, J. E. Swinson					1		24	$2.00
Cypress Creek	Elders Isaac Jones, Eli Bryan, W. W. Bachelor	2	2	3			2	51	5.00
Cedar Island	Elder E. E. Lundy				1		2	32	2.50
Hadnotts Creek	Ivy Prescett, G. H. Higgins, W. P. P. Weeks	1						25	2.00
Hunting Quarters	Elder L. H. Hardy		1			1	3	102	6.50
Maple Hill	William Rawls, E. T. Rawls. T. B. Rochelle							12	1.50
Muddy Creek	S. W. Cavanaugh, H. N. Fountain, J. S. Davis		9		2		3	91	1.00
North River	Elder E. E. Lundy		6	1			1	25	1.20
North East	H. T. Morton, W. T. Kellum, Haskill Reece	1				1		34	3.00
Newport	Elder W. W. Roberts, W. W. Quinn, C. Gould		1				1	69	8.00
Ruhama	I. D. Wade							11	1.00
Sand Hill	Jonas Futral; D. H. Whaley, J. B. Kenedy		2				1	33	5.00
South West	J. A. Hewitt, R. W. Gurganus, Spicer King		7					57	3.00
Stump Sound	J. J. Hicks, W. F. Costen		1					11	1.50
Straits	Elder E. E. Lundy							9	1.00
Wards Will	Elder E. F. Pollard, J. W. Sammons		2			1		16	2.00
White Oak.	Elder B. F. Eubank, N. K. Eubank, Asa Simson		1					27	2.00
Wilmington	Elder E. E. Lundy, W. D. Rhodes, C- H. Edens						3	43	3.00
Yopps	J. D. Guthrie, J. H. Justice, J. J. Dunston		1					19	3.00
	Total.....	4	33	4	3	4	16	691	$63.20